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Akole Taluka Education Society's

# PERFECT INTERNATIONAL SCHOOL

Akole, Tal- Akole, Dist- Ahilyanagar (MH-422601) Phone No- 02424–221020
E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in
**[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]**
**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

## TRANSFER CERTIFICATE

Book No- Serial No- **479** Admission No- **319**

Student Saral ID- **2 0 2 0 2 7 2 6 0 1 0 0 1 2 1 0 0 2 3**

Student PEN No- **2 1 9 8 6 5 6 8 0 6 7**

Student APAAR No- **6 6 0 9 4 5 8 6 7 5 5 1**

Student Aadhaar No- **8 4 2 9 8 9 6 3 6 1 9 4**

1. Name of the Student :- **Parth Santosh Wakchaure**
2. Mother's Name :- **Suvarna**
3. Father's / Guardian's Name :- **Santosh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **17/02/2014** (in words) **Seventeenth February Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha-General**
8. Date of first admission in the School with class:- **23/06/2020 Class-1st**
9. Class in which the pupil last studied (in figure) **6th** (in words) **Sixth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **7th** (in words) **Seventh**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **214**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **01/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **04/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 04/04/2026 Signature of the Principal

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**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

## TRANSFER CERTIFICATE

Book No- Serial No- **480** Admission No- **406**

Student Saral ID- **2 0 2 1 2 7 2 6 0 1 0 0 1 2 1 0 0 3 4**

Student PEN No- **2 1 8 4 4 7 8 6 4 5 1**

Student APAAR No- **5 8 7 2 1 1 8 4 6 6 6 2**

Student Aadhaar No- **7 5 2 2 8 8 7 9 0 2 6 2**

1. Name of the Student :- **Shubham Akshay Karpe**
2. Mother's Name :- **Nayan**
3. Father's / Guardian's Name :- **Akshay**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **19/03/2015** (in words) **Nineteenth March Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha-General**
8. Date of first admission in the School with class:- **04/06/2021 Class-1st**
9. Class in which the pupil last studied (in figure) **5th** (in words) **Fifth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class: If so, to which class (in fig) **6th** (in words) **Sixth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **214**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **02/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **06/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 06/04/2026 Signature of the Principal

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## TRANSFER CERTIFICATE

Book No- Serial No- **481** Admission No- **505**

Student Saral ID- **2 0 2 2 2 7 2 6 0 1 0 0 1 2 1 0 0 3 6**

Student PEN No- **2 1 8 1 2 0 7 6 8 6 2**

Student APAAR No- **4 8 6 3 6 8 8 7 8 8 0 7**

Student Aadhaar No- **6 2 6 6 2 8 1 3 5 6 2 5**

1. Name of the Student :- **Sarthak Ganesh Gaikwad**
2. Mother's Name :- **Poonam**
3. Father's / Guardian's Name :- **Ganesh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **27/07/2016** (in words) **Twenty Seventh July Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Mali-OBC**
8. Date of first admission in the School with class:- **01/06/2022 Class-1st**
9. Class in which the pupil last studied (in figure) **4th** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **5th** (in words) **Fifth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **228**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **06/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **06/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 06/04/2026 Signature of the Principal

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## TRANSFER CERTIFICATE

Book No- Serial No- **482** Admission No- **750**

Student Saral ID- **2 0 2 4 2 7 2 6 0 1 0 0 1 2 1 0 0 5 5**

Student PEN No- **2 2 7 7 3 9 1 8 8 3 5**

Student APAAR No- **4 8 4 8 6 5 4 2 7 5 1 0**

Student Aadhaar No- **3 9 0 6 9 1 8 2 4 6 4 1**

1. Name of the Student :- **Savi Shailendra Shevate**
2. Mother's Name :- **Prajakta**
3. Father's / Guardian's Name :- **Shailendra**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **13/11/2017** (in words)**Thirteenth November Two Thousand Seventeen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Mali-OBC**
8. Date of first admission in the School with class:- **15/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **2nd** (in words) **Second**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **3rd** (in words) **Third**
14. Total No. of working days in the academic session:- **217**
15. Total No. of presence in the academic session:- **228**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **07/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **07/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 07/04/2026 Signature of the Principal

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**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

## TRANSFER CERTIFICATE

Book No- Serial No- **483** Admission No- **405**

Student Saral ID- **2 0 2 1 2 7 2 6 0 1 0 0 1 2 1 0 0 3 3**

Student PEN No- **2 2 5 5 5 8 5 2 0 4 5**

Student APAAR No- **2 9 0 4 7 7 9 5 5 4 5 6**

Student Aadhaar No- **9 1 0 4 5 3 5 7 2 7 6 4**

1. Name of the Student :- **Sneha Hemant Pardeshi**
2. Mother's Name :- **Swati**
3. Father's / Guardian's Name :- **Hemant**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **29/11/2015** (in words) **Twenty Nineth November Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Manchar, Tal-Ambegaon, Dist-Pune**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Beldar**
8. Date of first admission in the School with class:- **04/06/2021 Class-1st**
9. Class in which the pupil last studied (in figure) **5th** (in words) **Fifth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **6th** (in words) **Sixth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **202**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **08/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **08/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 08/04/2026 Signature of the Principal

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**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

# TRANSFER CERTIFICATE

Book No- Serial No- **484** Admission No- **757**

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Saral ID- | **2** | **0** | **2** | **4** | **2** | **7** | **2** | **6** | **0** | **1** | **0** | **0** | **1** | **2** | **1** | **0** | **0** | **6** | **2** |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Student PEN No- | **2** | **2** | **6** | **9** | **4** | **4** | **6** | **1** | **4** | **0** | **1** |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Student APAAR No- | **7** | **6** | **8** | **9** | **3** | **0** | **1** | **3** | **1** | **8** | **8** | **9** |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Aadhaar No- | **6** | **7** | **9** | **0** | **2** | **0** | **2** | **4** | **6** | **1** | **1** | **5** |

1. Name of the Student :- **Shivani Sunil Nadekar**
2. Mother's Name :- **Sima**
3. Father's / Guardian's Name :- **Sunil**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **30/03/2018** (in words) **Thirtieth March Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Kotul, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **ST (Koli-Mahadev)**
8. Date of first admission in the School with class:- **15/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **2nd** (in words) **Second**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class: If so, to which class (in fig) **3rd** (in words) **Third**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **217**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **08/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **08/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 08/04/2026 Signature of the Principal

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## TRANSFER CERTIFICATE

Book No- Serial No- **485** Admission No- **711**

Student Saral ID- | 2 | 0 | 2 | 4 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 6 |

Student PEN No- | 2 | 2 | 7 | 6 | 7 | 5 | 8 | 8 | 7 | 5 | 8 |

Student APAAR No- | 7 | 1 | 8 | 9 | 9 | 3 | 0 | 0 | 0 | 0 | 5 | 5 |

Student Aadhaar No- | 2 | 6 | 4 | 0 | 7 | 8 | 4 | 1 | 8 | 6 | 2 | 3 |

1. Name of the Student :- **Krushna Avinash Godage**
2. Mother's Name :- **Pratibha**
3. Father's / Guardian's Name :- **Avinash**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **14/06/2018** (in words) **Fourteen June Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Sangamner, Tal- Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha-General**
8. Date of first admission in the School with class:- **12/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **2nd** (in words) **Second**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **3rd** (in words) **Third**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **193**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **13/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **16/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 16/04/2026 Signature of the Principal

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## TRANSFER CERTIFICATE

Book No- Serial No- **486** Admission No- **496**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Saral ID- | 2 | 0 | 2 | 2 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 9 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Student PEN No- | 2 | 1 | 8 | 5 | 0 | 1 | 2 | 2 | 3 | 9 | 5 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student APAAR No- | 9 | 3 | 3 | 4 | 2 | 6 | 5 | 6 | 7 | 9 | 6 | 7 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Aadhaar No- | 6 | 5 | 2 | 6 | 5 | 1 | 9 | 5 | 7 | 0 | 9 | 2 |

1. Name of the Student :- **Krutika Kiran Ambare**
2. Mother's Name :- **Seema**
3. Father's / Guardian's Name :- **Kiran**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **29/04/2016** (in words) **Twenty Nineth April Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Sangamner, Tal- Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha-General**
8. Date of first admission in the School with class:- **23/05/2022 Class-1st**
9. Class in which the pupil last studied (in figure) **4th** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **5th** (in words) **Fifth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **114**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **RTE**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **15/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **16/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 16/04/2026 Signature of the Principal

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**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

## TRANSFER CERTIFICATE

Book No- Serial No- **487** Admission No- **481**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Saral ID- | **2** | **0** | **2** | **1** | **2** | **7** | **2** | **6** | **1** | **2** | **1** | **6** | **8** | **2** | **3** | **0** | **0** | **5** | **1** |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Student PEN No- | **2** | **2** | **5** | **5** | **8** | **9** | **4** | **8** | **5** | **1** | **0** |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Student APAAR No- | **8** | **8** | **3** | **1** | **5** | **5** | **0** | **7** | **4** | **2** | **9** | **9** |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Aadhaar No- | **7** | **8** | **4** | **4** | **8** | **6** | **7** | **8** | **6** | **2** | **0** | **8** |

1. Name of the Student :- **Mayank Prashant Gaikwad**
2. Mother's Name :- **Sonali**
3. Father's / Guardian's Name :- **Prashant**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **27/05/2015** (in words) **Twenty Seventh May Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission;- **Leaving Certificate**
6. Nationality :- **Indian** Place of Birth:-**Akole, Tal- Akole, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **SC (Hindu-Mahar)**
8. Date of first admission in the School with class:- **18/02/2022 Class-1st**
9. Class in which the pupil last studied (in figure) **5th** (in words) **Fifth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **6th** (in words) **Sixth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **222**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **17/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **22/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 22/04/2026 Signature of the Principal

साहसे श्रीः प्रतिवसति।

Original Copy

Akole Taluka Education Society's

# PERFECT INTERNATIONAL SCHOOL

Akole, Tal- Akole, Dist- Ahilyanagar (MH-422601) Phone No- 02424–221020
E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in
**[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]**
**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

## TRANSFER CERTIFICATE

Book No- Serial No- **488** Admission No- **737**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Saral ID- | 2 | 0 | 2 | 1 | 2 | 7 | 2 | 6 | 1 | 2 | 1 | 6 | 8 | 2 | 3 | 0 | 0 | 5 | 2 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Student PEN No- | 2 | 1 | 9 | 2 | 0 | 2 | 4 | 0 | 9 | 6 | 1 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student APAAR No- | 8 | 9 | 4 | 4 | 3 | 2 | 1 | 5 | 4 | 3 | 8 | 1 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Student Aadhaar No- | 9 | 8 | 7 | 3 | 8 | 0 | 4 | 2 | 3 | 4 | 1 | 6 |

1. Name of the Student :- **Mrunank Prashant Gaikwad**
2. Mother's Name :- **Sonali**
3. Father's / Guardian's Name :- **Prashant**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **27/05/2015** (in words) **Twenty Seventh May Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission;- **Leaving Certificate**
6. Nationality :- **Indian** Place of Birth:-**Akole, Tal- Akole, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **SC (Hindu-Mahar)**
8. Date of first admission in the School with class:- **14/06/2024 Class-4th**
9. Class in which the pupil last studied (in figure) **5th** (in words) **Fifth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **6th** (in words) **Sixth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **218**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **17/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **22/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 22/04/2026 Signature of the Principal

साहसे श्रीः प्रतिवसति।

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Akole Taluka Education Society's

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E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in
**[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]**
**Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121**

## TRANSFER CERTIFICATE

Book No- Serial No- **489** Admission No- **663**

Student Saral ID- | 2 | 0 | 2 | 3 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 3 | 0 |

Student PEN No- | 2 | 2 | 3 | 6 | 5 | 0 | 0 | 2 | 0 | 4 | 9 |

Student APAAR No- | 9 | 7 | 1 | 3 | 6 | 8 | 7 | 3 | 3 | 4 | 4 | 2 |

Student Aadhaar No- | 8 | 1 | 1 | 5 | 7 | 5 | 1 | 8 | 0 | 6 | 6 | 2 |

1. Name of the Student :- **Swarup Santosh Datkhile**
2. Mother's Name :- **Vijaya**
3. Father's / Guardian's Name :- **Santosh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **17/10/2017** (in words) **Seventeenth October Two Thousand Seventeen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:-**Akole, Tal- Akole, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha-General**
8. Date of first admission in the School with class:- **14/06/2023 Class-1st**
9. Class in which the pupil last studied (in figure) **3rd** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
    If so, to which class (in fig) **4th** (in words) **Fourth**
14. Total No. of working days in the academic session:- **231**
15. Total No. of presence in the academic session:- **223**
16. Month up to which the people has paid school dues:- **March 2026**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **21/04/2026**
22. Date on which pupils name was struck off the rolls of the school:- **27/04/2026**
23. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 27/04/2026 Signature of the Principal